

**ARMY PUBLIC SCHOOL CHANDIMANDIR**  
**APPLICATION FOR TEACHING STAFF**

[www.apschandimandir.in](http://www.apschandimandir.in), Telephone No. 0172-2554605

- Application form for the post of **(Contractual /Adhoc)**  
**PGT** (Sub.....) / **TGT** (Sub.....)  
**PRT / PPRT / Asst Teacher /Special Edu /Counsellor /Art & Craft /**  
**Music / Dance/ Physical Edu / Yoga (✓ -tick appropriate)**
- Details of Payment Receipt / Transaction ID.....
- Send Application Form to APS Chandimandir
- Army Spouse: **Yes**  **No**

Paste your  
passport  
size photo

**1 PERSONAL DATA :**

(a)	Name in full (Block letters)	
(b)	Son/Daughter/wife of	
(c)	Date of Birth	
(d)	Nationality	
(e)	State	
(f)	Address (for correspondence)	
(g)	Contact Details Landline No(with STD Code)-----Mob No ----- Email ID -----	

**PRESENT /PREVIOUS OCCUPATION:**

2	(a)	Designation of Post	
	(b)	Name and Address of Institution/Organization	
	(c)	Designation of superior In charge	
	(d)	Contact No of superior (for verification if need be)	
	(e)	Period of notice you will have to give, if selected?	
	(f)	What salary are you drawing?	

**3 PERSONAL DETAILS**

(a)	i) Marital status	Single/Married/Widowed
	ii) Widow/Wife of <b>Disabled</b> Army Person	If yes then specify .....
(b)	If married/widowed	Name & occupation of spouse ----- -----
		No of children with age and sex ----- -----

4	<b>EDUCATIONAL QUALIFICATIONS:</b> Give particulars of all exams from Matriculation onwards (You may attach separate sheet if necessary),				
	<b>Examination</b>	<b>Name of Board/ University</b>	<b>Year of Passing</b>	<b>Subjects Taken</b>	<b>Percentage (% age)</b>

\*\* Graduation / Post Graduation **through correspondence or Regular** .....

5. Have you cleared a) CSB written test: Yes/No if yes then Date .....

PRT (Part A)..... %

TGT .....%, (Subject).....

PGT.....%, (Subject).....

b) CTET/TET: Yes / No if yes then Date .....

Percentage: Part A ..... %

Part B..... % (Main Subjects..... )

6. Name of classes you would prefer to teach with subjects:-

(a) Classes \_\_\_\_\_ (b) subjects: \_\_\_\_\_

7. Training in NCC, scouting, Music/Art, Dramatics or other such activities, Give rank, status/proficiency achieved.....  
.....

8. Merit Scholarship won? If so, what? \_\_\_\_\_

9. Languages you can read, write and speak fluently.

(a) \_\_\_\_\_ (b) \_\_\_\_\_ (c) \_\_\_\_\_

10. Any books/articles written? If so, give their titles/ Magazines in which published?  
\_\_\_\_\_

11. **EXPERIENCE: (As on 14<sup>th</sup> Jan 2026)**

Fill the particulars in chronological order starting with your appointment

(if there is not enough space attach a separate sheet).

Experience as PGT year (Exact dates to be indicated)		School/College	Subject taught	Classes taught	No of pupils taken	Total Experience in Years
From	To					

Experience as TGT year Exact dates to be indicated)		School/College	Subject taught	Classes taught	No of pupils taken	Total Experie nce in Years
From	to					
Experience as PRT year (Exact dates to be indicated)		School/College	Subject taught	Classes taught	No of pupils taken	Total Experie nce in Years
From	to					

Include any other post held which are relevant to the field of Education on separate sheet

12. **APTITUDE:**

- (a) Subject(s) which you enjoy teaching most? \_\_\_\_\_  
 (b) Other area (Cultural activities): \_\_\_\_\_

13. (a) Can you take indoor/outdoor games with boys and girls?  
 i. Indoor Boys : \_\_\_\_\_ Outdoor Boys : \_\_\_\_\_  
 ii. Indoor Girls : \_\_\_\_\_ Outdoor Girls : \_\_\_\_\_  
 Which major games do you play? \_\_\_\_\_

14. **HEALTH:**

- (a) What kind of health do you keep?.....  
 (b) Do you need any medical treatment/assistance for the disease you are  
 suffering from.....  
 (c) Are you differently abled? Give details .....

15. **CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS**

What co-curricular activities can you teach? \_\_\_\_\_

16. **COMPUTER KNOWLEDGE** (Separate sheet can be attached)

- (a) Have you done any degree/diploma in computer give details:  
 (b) Any experience in handling Teaching Aided Learning.  
 (c) Do you own a personal Laptop, if yes give details:  
 (d) Your knowledge of computer hardware :

17. **OTHER ACTIVITES**

In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution:

- (i) .....  
 (ii) .....

18. Give names of two references, which should know you well personally and have an intimate knowledge of your work (not relatives)

- (a) Name: \_\_\_\_\_ (b) Name: \_\_\_\_\_  
 Address: \_\_\_\_\_ Address: \_\_\_\_\_  
 \_\_\_\_\_

19. I have / have not been selected at the LSB Interviews held at \_\_\_\_\_ on \_\_\_\_\_ and I have been /have not been selected for appointment at \_\_\_\_\_.

**Agreement:**

20. If appointed:-

- a) I agree to abide by the AWES Rule and Regulation for Army Public Schools.
- b) I undertake to serve the school till the end of the final term, i.e. upto the finalization of the results of the class taught or a period specified/ fixed by the management.
- c) I confirm that I am aware that my services would be liable to transfer in organizational interest at the discretion of the management
- d) I solemnly state that all the above particulars/statements are true to the best of my knowledge and belief.
- e) I will qualify OST conducting by AWES within the time frame mandated by AWES.

Date .....

.....

(Signature of applicant)

**INSTRUCTIONS TO CANDIDATES**

- a. Please download and print the Application Form. Send by Post. No application will be accepted via email.
- b. Fill the name of only one school mentioned in the box on page one and send application to Army Public School, Chandimandir only.
- c. All details at Ser 1 (Personal data) are mandatory. Fill up in Capitals letters.
- d. Copy of all certificates mentioned above (Ser no 4, 5 & 11) should be attached for verification.
- e. Paste one recent coloured passport size photograph on the form.
- f. **Pay Rs 250/- Online through the link given on the Website Advertisement.**

**For Office Use only**

Regn No: .....	Issue Date: .....	Recd Date: .....
<b>a)</b> PG: ..... Subject..... Marks:..... %		
<b>b)</b> Grad: ..... Subject..... Marks:..... %		
<b>c)</b> B.Ed.: .....% Subject: ....., M.Ed.....% Subject: .....		
<b>d)</b> Experience (YY/MM): PGT..... TGT..... PRT.....		
<b>e)</b> CTET/ TET: Both.....% Part A.....% Part B .....% (subjects .....		
<b>f)</b> OST: PRT (Part A) ..... % TGT ..... %, PGT ..... %, (Subject).....		
<b>g)</b> Any other qualification: .....		
<b>h)</b> Widow / Wife of Disabled Army Person: Yes / No		
<b>k)</b> Remarks of the Principal.....		
		_____ Sign of the Principal