



संत लौगोवाल अभियांत्रिकी एवं प्रौद्योगिकी संस्थान,  
लौगोवाल, संगरूर, पंजाब - १४८ १०६

(मानव संसाधन मंत्रालय के अधीन समविश्वविद्यालय)

**Sant Longowal Institute of Engineering and Technology**  
**Longowal, Dist. Sangrur, Punjab - 148106**

(Deemed University under MHRD)

**WALK IN INTERVIEWS FOR CONTRACTUAL APPOINTMENTS OF FACULTY**

will be conducted on 10.02.2016 for Assistant Professors (Rs. 43,000/- PM)/ Pro rata Lecturers (Rs. 30,000/- PM) in the Civil Engineering Department.

For details please visit website [www.sliet.ac.in](http://www.sliet.ac.in)

REGISTRAR



The Institute is an Autonomous Centrally Funded Technical Institute (CFTI), fully funded by Govt. of India. The Institute is running programmes for awarding Integrated Certificates, Diplomas (ICD), undergraduate degrees, Postgraduate degrees (science, engineering and business administration) and Doctoral degrees. All the programmes are approved by AICTE. The institute enjoys the status of deemed university under UGC act of 1956 (Section-3). The focus of the Institute is to achieve academic excellence.

The Institute has infrastructure facilities comparable to IITs. The institute has a sprawling campus spread over 451 acres. The campus extends a beautiful and well developed area with many topographically featured picturesque landscape, numerous buildings of various nature and stature and metal road network. Campus has lakes which attract migratory birds. The campus presents a spectacle of harmony and natural beauty. It is embedded with all the amenities and is a self contained modern township.

Institute will conduct Walk-in-Interviews for making contract appointments to the posts of Assistant Professors, Pro rata Lecturers, Medical Officer, Assistant Registrar and Technicians for this Academic Session or till the joining of regular Teachers/ Medical Officer/ Assistant Registrar /Technician, whichever is earlier.

**For the appointment of Assistant Professors and Pro rata Lecturers (PRL):**

- \* The Assistant Professor on contract will be paid **consolidated Salary of Rs. 43,000/- per month.**
- \* The Pro-rata-Lecturer on contract will be paid **consolidated Salary of Rs. 30,000/- per month.**
- \* Preference will be given to the candidates having Teaching / Research experience.
- \* *A relaxation of 5% may be provided at the Graduate and Master's level for the Scheduled Caste/Scheduled Tribe/Differently-abled (Physically and visually differently-abled) categories for the purpose of eligibility and for assessing good academic record during direct recruitment to teaching positions.* The eligibility marks of 1<sup>st</sup> class (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based on only the qualifying marks without including any grace mark procedures.
- \* Relevant grade which is regarded as equivalent of 1<sup>st</sup> class wherever the grading system is followed by a recognized university shall also be considered eligible.
  - **For Engineering Departments:** The candidates with B.Tech. and M.Tech. 1<sup>st</sup> Division in both, in the appropriate Branch of Engineering/Technology.

**The following conditions would be desirable:**

1. Teaching, research, industrial and or professional experience in a reputed organization.
2. Papers presented at conferences/or in journals.

The details of schedule of Interview are as under:

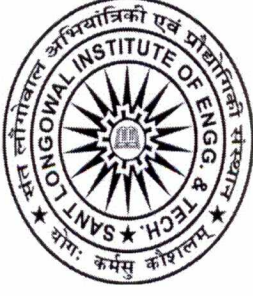
Sr. No.	Name of discipline	Number of vacancies	Date of Interview
1.	Civil Engineering	01(UR)	10.02.2016

The interested candidates should reach the respective department on 10.02.2016 between 9.00 A.M. to 10.00 A.M. They should bring complete bio-data and the original certificates in support of their educational/professional qualifications.

**Note:-**

1. No TA will be given for appearing in the interview.
2. The selected candidates shall be required to join the Institute immediately.
3. Interested candidates are requested to bring application form duly filled at the time of interview. Application form is enclosed.
4. The candidates must bring, set of Xerox copies of date of birth, educational qualifications, experience certificate etc. along with recent colored passport size photograph.
5. The number of posts in each discipline can be increased or decreased.
6. Institute would decide the short listing depending upon the requirement.
7. **The eligible candidates would be further screened through written test at 10.00 A.M in Multipurpose Hall (Mechanical Block) of the Institute. There will be interview for the candidates, who qualify the written test.**
8. Mere fulfillment of minimum qualifications does not entitle any candidate for appointment. Selection should be made on the basis of performance of written test and interview.
9. Accommodation in the Institute would be provided as per availability and as per Institute rules.





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(मानव संसाधन मंत्रालय के अधीन समविश्वविद्यालय)  
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Walk in Interview for Appointments on Contract basis for  
**Assistant Professor / Pro rata Lecturer / Medical  
Officer/ Assistant Registrar/ Technician**  
APPLICATION TO BE FILLED BY THE CANDIDATE

Affix recent coloured passport size  
photograph

**Date of Interview:** \_\_\_\_\_

**Name of Post:** \_\_\_\_\_

**Department:** \_\_\_\_\_

1. Name of the Candidate : \_\_\_\_\_

2. Father's Name : \_\_\_\_\_

3. Mother's Name : \_\_\_\_\_

4. Present Address : \_\_\_\_\_

: \_\_\_\_\_

: \_\_\_\_\_

5. (a) Telephone No. : \_\_\_\_\_ [M]

(b) E-mail ID : \_\_\_\_\_

6. Permanent Address : \_\_\_\_\_

: \_\_\_\_\_

: \_\_\_\_\_

: \_\_\_\_\_

7. Date of Birth : \_\_\_\_\_

8. Category to which belongs : \_\_\_\_\_ [SC, ST, OBC, PH]

Religion : \_\_\_\_\_

**9. Educational Qualifications (Bachelor's Degree onwards):**

Sr. No.	Name of the examination	University	Year of passing	Marks secured	Max. Marks	%age
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						

**10. Experience:**

Sr. No.	Name of the Post	Equivalence of the post to Professor/Asstt. Prof./Lecturer	Scale of Pay	Period		Name of Employer
				From	To	
1.						
2.						
3.						
4.						
5.						

**11. Thesis Guided:**

Sr. No.	B.E./M. Tech	Ph. D
1.		
2.		
3.		

**12. Sponsored Projects Handled:**

Sr. No.	Funding Agencies	Whether as PI or Co-PI	MODROB or equivalent	TAT/R&D or equivalent
1.				
2.				
3.				

**13. No. of Publications:**

Sr. No.	Reference Journals		Conference	
	International	National	International	National
1.				
2.				

**14. Extra Curricular Activities such as Sports/NCC etc:**

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**15. List of Attached Documents:**

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**Undertaking:**

It is certified that the particulars given above are correct and nothing has been concealed or misrepresented. In case, any of the above information is found incorrect/misleading, my services shall be liable to be terminated without any notice.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Name of the Candidate: \_\_\_\_\_

Place: Longowal

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FOR DEAPRTMENTAL OFFICE USE

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Office Comments:

1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_

Signature: \_\_\_\_\_

Name & Designation: \_\_\_\_\_

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